

MICHAEL N. FEUER, SBN 111529
 City Attorney
 JAMES P. CLARK, SBN 64780
 Chief Deputy City Attorney
 LEELA A. KAPUR, SBN 125548
 Executive Assistant City Attorney
 VALERIE L. FLORES, SBN 138572
 Managing Senior Assistant City Attorney
 MICHAEL DUNDAS, SBN 226930
 DANIA MINASSIAN, SBN 198928
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 200 North Main Street, City Hall East
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MITCHELL A. KAMIN, SBN 202788
 NEEMA T. SAHNI, SBN 274240
 Covington & Burling LLP
 1999 Avenue of the Stars, Suite 3500
 Los Angeles, California 90067-4643
 mkamin@cov.com
 Telephone: (424) 332-4800
 Facsimile: (424) 332-4749

DAVID M. ZIONTS, *pro hac vice*
 application forthcoming
 IVANO M. VENTRESCA, *pro hac vice*
 application forthcoming
 BENJAMIN L. CAVATARO, *pro hac*
vice application forthcoming
 Covington & Burling LLP
 One CityCenter
 850 Tenth Street NW
 Washington, DC 20001
 dzionts@cov.com
 Telephone: (202) 662-6000
 Facsimile: (202) 662-5987

Attorneys for Plaintiff City of Los Angeles

**UNITED STATES DISTRICT COURT
 FOR THE CENTRAL DISTRICT OF CALIFORNIA**

CITY OF LOS ANGELES,

Plaintiff,

v.

JEFFERSON B. SESSIONS, III, in his
 official capacity as Attorney General of the
 United States; LAURA ROGERS, in her
 official capacity as Acting Principal Deputy
 Assistant Attorney General of the Office of
 Justice Programs; UNITED STATES
 DEPARTMENT OF JUSTICE,

Defendants.

Case No.: 2:18-cv-7347 PA (MRWx)

CERTIFICATE OF SERVICE

1 I, Thomas Spath, declare as follows:

2 I am employed with the law firm of Covington & Burling LLP, whose address is
3 1999 Avenue of the Stars, Ste. 3500, Los Angeles, California 90067-4643. I am over the
4 age of eighteen years and not a party to this action.
5

6 On August 22, 2018, I caused to be served the following documents described as:
7

- 8 **1. SUMMONS IN A CIVIL ACTION [UNITED STATES**
9 **DEPARTMENT OF JUSTICE];**
- 10 **2. COMPLAINT FOR DECLARATORY AND INJUNCTIVE RELIEF;**
- 11 **3. CIVIL COVER SHEET;**
- 12 **4. NOTICE OF RELATED CIVIL CASES;**
- 13 **5. NOTICE OF ASSIGNMENT TO UNITED STATES JUDGES; and**
- 14 **6. NOTICE TO PARTIES OF COURT-DIRECTED ADR PROGRAM**
15

16 on the following person(s) in this action:

17 ☐ **BY CM/ECF:** I caused such document(s) to be served electronically pursuant to
18 the U.S. District Court's Electronic Case Filing Program to be delivered
19 electronically to those parties in this action who have registered to be E-Filers.
20

21 ☐ **BY MESSENGER/PERSONAL SERVICE:** I caused such document(s) to be
22 served on this date to the parties at the addresses listed below by providing them to
23 a professional messenger service for same-day hand-delivery service:
24

25 ☒ **BY CERTIFIED MAIL:** I caused such document(s) to be served on this date to
26 the parties at the addresses listed below by placing them in sealed envelopes and
27
28

1 mailing them Certified Mail - Return Receipt Requested and depositing with the
2 United States Postal Service on the same day in the ordinary course of business:
3

4 United States Department of Justice
5 950 Pennsylvania Avenue, NW
6 Washington, DC 20530-0001

7 I declare under penalty of perjury that the foregoing is true and correct. Executed
8 at Los Angeles, California on August 22, 2018.

9
10 By: 
11 THOMAS SPATH
12
13
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21
22
23
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SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<p>■ Complete items 1, 2, and 3.</p> <p>■ Print your name and address on the reverse so that we can return the card to you.</p> <p>■ Attach this card to the back of the mailpiece, or on the front if space permits.</p>		<p>A. Signature <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>X</p>	
<p>1. Article Addressed to:</p> <p>United States Department of Justice 950 Pennsylvania Avenue, NW Washington, DC. 20530-0001</p>		<p>B. Received by (Printed Name)</p> <p>C. Date of Delivery</p>	
<p>2. Article Number (Transfer from service label)</p> <p>7017 2400 0000 9420 1634</p>		<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>	
<p>3. Service Type</p> <p><input type="checkbox"/> Adult Signature</p> <p><input type="checkbox"/> Adult Signature Restricted Delivery</p> <p><input checked="" type="checkbox"/> Certified Mail®</p> <p><input type="checkbox"/> Certified Mail Restricted Delivery</p> <p><input type="checkbox"/> Collect on Delivery</p> <p><input type="checkbox"/> Collect on Delivery Restricted Delivery</p> <p><input type="checkbox"/> Insured Mail</p>		<p><input type="checkbox"/> Priority Mail Express®</p> <p><input type="checkbox"/> Registered Mail™</p> <p><input type="checkbox"/> Registered Mail Restricted Delivery</p> <p><input checked="" type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Signature Confirmation™</p> <p><input type="checkbox"/> Signature Confirmation Restricted Delivery</p>	

PS Form 3811, July 2015 PSN 7530-02-000-9053

Domestic Return Receipt

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee \$

Extra Services & Fees (check box, add fee as appropriate)

☐ Return Receipt (hardcopy) \$

☐ Return Receipt (electronic) \$

☐ Certified Mail Restricted Delivery \$

☐ Adult Signature Required \$

☐ Adult Signature Restricted Delivery \$

Postage \$

Total \$

Sent \$

Street

City:

Postmark Here

United States Department of Justice
950 Pennsylvania Avenue, NW
Washington, DC. 20530-0001

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

USPS TRACKING#

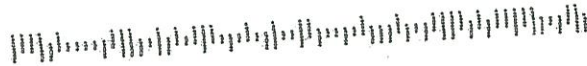
9590 9402 3788 8032 2443 55

United States Postal Service

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

• Sender: Please print your name, address, and ZIP+4® in this box*

Tom Spath
Covington & Burling LLP
1999 Avenue of the Stars
Suite 3500
Los Angeles, CA. 90067



SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

United States Department of Justice
950 Pennsylvania Avenue, NW
Washington, DC. 20530-0001



9590 9402 3788 8032 2443 55

2. Article Number (Transfer from service label)

7017 2400 0000 9420 1634

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

☐ Agent☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

AUG 30 2018

3. Service Type

☐ Adult Signature☐ Adult Signature Restricted Delivery☒ Certified Mail®☐ Certified Mail Restricted Delivery☐ Collect on Delivery☐ Collect on Delivery Restricted Delivery☐ Insured Mail☐ Registered Mail☐ Priority Mail Express®☐ Registered Mail™☐ Registered Mail Restricted Delivery☒ Return Receipt for Merchandise☐ Signature Confirmation™☐ Signature Confirmation Restricted Delivery

PS Form 3811, July 2015 PSN 7530-02-000-9053

Domestic Return Receipt

MICHAEL N. FEUER, SBN 111529
City Attorney
JAMES P. CLARK, SBN 64780
Chief Deputy City Attorney
LEELA A. KAPUR, SBN 125548
Executive Assistant City Attorney
VALERIE L. FLORES, SBN 138572
Managing Senior Assistant City Attorney
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application forthcoming
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vice application forthcoming
Covington & Burling LLP
One CityCenter
850 Tenth Street NW
Washington, DC 20001
dzionts@cov.com
Telephone: (202) 662-6000
Facsimile: (202) 662-5987

Attorneys for Plaintiff City of Los Angeles

**UNITED STATES DISTRICT COURT
FOR THE CENTRAL DISTRICT OF CALIFORNIA**

CITY OF LOS ANGELES,

Plaintiff,

v.

JEFFERSON B. SESSIONS, III, in his
official capacity as Attorney General of the
United States; LAURA ROGERS, in her
official capacity as Acting Principal Deputy
Assistant Attorney General of the Office of
Justice Programs; UNITED STATES
DEPARTMENT OF JUSTICE,

Defendants.

Case No.: 2:18-cv-7347 PA (MRWx)

CERTIFICATE OF SERVICE

1 I, Thomas Spath, declare as follows:

2 I am employed with the law firm of Covington & Burling LLP, whose address is
3 1999 Avenue of the Stars, Ste. 3500, Los Angeles, California 90067-4643. I am over the
4 age of eighteen years and not a party to this action.
5

6 On August 23, 2018, I caused to be served the following documents described as:
7

- 8 **1. SUMMONS IN A CIVIL ACTION [UNITED STATES**
9 **DEPARTMENT OF JUSTICE];**
- 10 **2. SUMMONS IN A CIVIL ACTION [JEFFERSON B. SESSIONS, III];**
- 11 **3. SUMMONS IN A CIVIL ACTION [LAURA ROGERS];**
- 12 **4. COMPLAINT FOR DECLARATORY AND INJUNCTIVE RELIEF;**
- 13 **5. CIVIL COVER SHEET;**
- 14 **6. NOTICE OF RELATED CIVIL CASES;**
- 15 **7. NOTICE OF ASSIGNMENT TO UNITED STATES JUDGES;**
- 16 **8. NOTICE TO PARTIES OF COURT-DIRECTED ADR PROGRAM;**
17 **and**
- 18 **9. STANDING ORDER [PERCY ANDERSON, UNITED STATES**
19 **DISTRICT JUDGE]**
20

21 on the following person(s) in this action:

22 **[] BY CM/ECF:** I caused such document(s) to be served electronically pursuant to
23 the U.S. District Court's Electronic Case Filing Program to be delivered
24 electronically to those parties in this action who have registered to be E-Filers.
25
26
27
28

1 **[x] BY MESSENGER/PERSONAL SERVICE:** I caused such document(s) to be
2 served on this date to the parties at the addresses listed below by providing them to
3 a professional messenger service for same-day hand-delivery service:
4

5 Nicola T. Hanna
6 c/o Civil Process Clerk
7 United States Attorney's Office
8 Central District of California
9 300 North Los Angeles Street, Suite 7516
Los Angeles, California 90012

10 **[x] BY CERTIFIED MAIL:** I caused such document(s) to be served on this date to
11 the parties at the addresses listed below by placing them in sealed envelopes and
12 mailing them Certified Mail - Return Receipt Requested and depositing with the
13 United States Postal Service on the same day in the ordinary course of business:
14

15 United States Department of Justice
16 950 Pennsylvania Avenue, NW
17 Washington, DC 20530-0001

18 I declare under penalty of perjury that the foregoing is true and correct. Executed
19 at Los Angeles, California on August 23, 2018.
20

21
22 By: 
23 THOMAS SPATH
24
25
26
27
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SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 		A. Signature X <input type="checkbox"/> Agent <input type="checkbox"/> Addressee	
1. Article Addressed to: <div style="border: 1px solid black; padding: 5px; margin: 5px;"> United States Department of Justice 950 Pennsylvania Avenue, NW Washington DC 20530-0001 </div>		B. Received by (Printed Name) C. Date of Delivery	
2. Article Number (Transfer from service label) <div style="border: 1px solid black; padding: 5px; margin: 5px;"> 7017 2400 0000 9420 1627 </div>		D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No	
3. Service Type <input type="checkbox"/> Adult Signature <input type="checkbox"/> Adult Signature Restricted Delivery <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Collect on Delivery Restricted Delivery		<input type="checkbox"/> Priority Mail Express® <input type="checkbox"/> Registered Mail™ <input type="checkbox"/> Registered Mail Restricted Delivery <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Signature Confirmation™ <input type="checkbox"/> Signature Confirmation Restricted Delivery	
PS Form 3811, July 2015 PSN 7530-02-000-9053		Domestic Return Receipt	

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT Domestic Mail Only		8/23/18	
For delivery information, visit our website at www.usps.com ®.			
OFFICIAL USE			
Certified Mail Fee \$ _____		Postmark Here	
Extra Services & Fees (check box, add fee as appropriate)			
<input type="checkbox"/> Return Receipt (hardcopy) \$ _____			
<input type="checkbox"/> Return Receipt (electronic) \$ _____			
<input type="checkbox"/> Certified Mail Restricted Delivery \$ _____			
<input type="checkbox"/> Adult Signature Required \$ _____			
<input type="checkbox"/> Adult Signature Restricted Delivery \$ _____			
Postage \$ _____			
Total P \$ _____			
Sent To _____			
Street _____			
City, St. _____			
PS Form 3800, April 2015 PSN 7530-02-000-9047		See Reverse for Instructions	

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

United States Department of Justice
950 Pennsylvania Avenue, NW
Washington DC 20530-0001



9590 9402 3784 8032 8673 50

2. Article Number (Transfer from service label)

7017 2400 0000 9420 1627

PS Form 3811, July 2015 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

☐ Agent☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type

- ☐ Adult Signature
- ☐ Adult Signature Restricted Delivery
- ☒ Certified Mail®
- ☐ Certified Mail Restricted Delivery
- ☐ Collect on Delivery
- ☐ Collect on Delivery Restricted Delivery

- ☐ Priority Mail Express®
- ☐ Registered Mail™
- ☐ Registered Mail Restricted Delivery
- ☒ Return Receipt for Merchandise
- ☐ Signature Confirmation™
- ☐ Signature Confirmation Restricted Delivery

Domestic Return Receipt

USPS TRACKING#



9590 9402 3784 8032 8673 50

United States
Postal Service

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

• Sender: Please print your name, address, and ZIP+4® in this box*

Tom Spath
Covington & Burling LLP
1999 Avenue of the Stars
Suite 3500
Los Angeles, CA. 90067

MITCHELL A. KAMIN, ESQ. COVINGTON & BURLING LLP 1999 AVENUE OF THE STARS LOS ANGELES, CA 90067 Attorney For: PLAINTIFF TELEPHONE NO.: (424) 332-4800 FAX NO. (Optional): E-MAIL ADDRESS (Optional):				SBN: 202788 FOR COURT USE ONLY	
UNITED STATES DISTRICT COURT, CENTRAL DISTRICT OF CALIFORNIA STREET ADDRESS: 312 NORTH SPRING STREET MAILING ADDRESS: CITY AND ZIP CODE: LOS ANGELES, CA 90012 BRANCH NAME: WESTERN DIVISION					
PLAINTIFF (name each): CITY OF LOS ANGELES DEFENDANT (name each): JEFFERSON B. SESSIONS, III, ETC.				CASE NUMBER: 2:18-CV-07347PA(MRWX)	
PROOF OF DELIVERY		HEARING DATE:	TIME:	DEPT.:	Ref No. or File No.: 990999.11111

AT THE TIME OF SERVICE I WAS AT LEAST 18 YEARS OF AGE AND NOT A PARTY TO THIS ACTION, AND I SERVED COPIES OF THE:

See attachment page for document list.

NAME OF PARTY: NICOLA T. HANNA

DELIVERED TO: GENOVEVA ORTEGA - LEGAL ASSISTANT

DATE & TIME OF DELIVERY: 08/23/2018
04:20 pm

ADDRESS, CITY, AND STATE:

300 NORTH LOS ANGELES, SUITE 7516
LOS ANGELES, CA 90012

MANNER OF SERVICE:

Delivery to a Business: Service was made by delivery to the business office; or by leaving the document(s) with his clerk over the age of 18 therein; or with a person having charge thereof; or if there was no such person in the office, by leaving them between the hours of nine in the morning and five in the afternoon, in a conspicuous place in the office. [CCP 1011]

Fee for Service:

NATIONWIDE LEGAL
 County: LOS ANGELES
 Registration No.: 2015-085805
 Nationwide Legal, LLC (12-234648)
 1609 James M. Wood Blvd., 2nd Fl
 Los Angeles, CA 90015
 (213) 249-9999
 Ref: 990999.11111

I declare under penalty of perjury under the laws of The State of California that the foregoing information contained in the return of service and statement of service fees is true and correct and that this declaration was executed on August 29, 2018.

Signature:

DION JONES

PROOF OF HAND DELIVERY

Order#: 1122696/DROPSERVE

Nationwide Legal, LLC (12-234648)

1609 James M. Wood Blvd., 2nd Fl

Los Angeles, CA 90015

Phone: (213) 249-9999 Fax: (213) 249-9990

Continued from Proof of Service

CASE #: 2:18-CV-07347PA(MRWX)

DATE: August 29, 2018

CASE NAME: CITY OF LOS ANGELES VS. JEFFERSON B. SESSIONS, III, ETC.

**SUMMONS IN A CIVIL ACTION TO JEFFERSON B. SESSIONS, III, ATTORNEY GENERAL;SUMMONS
IN A CIVIL ACTION TO LAURA ROGERS;SUMMONS IN A CIVIL ACTION TO UNITED STATES
DEPARTMENT OF JUSTICE;COMPLAINT;CIVIL COVER SHEET; NOTICE OF RELATED CIVIL CASES;
NOTICE OF ASSIGNMENT TO UNITED STATES JUDGES; NOTICE TO PARTIES OF
COURT-DIRECTED ADR PROGRAM; NOTICE TO PARTIES: COURT POLICY ON SETTLEMENT AND
USE OF ALTERNATIVE DISPUTE RESOLUTION (ADR); STANDING ORDER**

MITCHELL A. KAMIN, ESQ. SBN: 202788
 COVINGTON & BURLING LLP
 1999 AVENUE OF THE STARS
 LOS ANGELES, CA 90067
 (424) 332-4800

**UNITED STATES DISTRICT COURT, CENTRAL DISTRICT OF CALIFORNIA
 WESTERN DIVISION**

CITY OF LOS ANGELES

v.

JEFFERSON B. SESSIONS, III, ETC., ET AL.

CASE NUMBER:
 2:18-CV-07347-PA-MRW

**PROOF OF SERVICE
 SUMMONS AND COMPLAINT**

(Use separate proof of service for each person/party served)

1. At the time of service I was at least 18 years of age and not a party to this action and I served copies of the (specify documents):

- a. ☒ summons ☐ first amended complaint ☐ third party complaint
☒ complaint ☐ second amended complaint ☐ counter claim
☐ alias summons ☐ third amended complaint ☐ cross claim
☒ other **SEE ATTACHED DOCUMENT LIST**

2. Person served:

- a. ☒ Defendant (name:) **UNITED STATES DEPARTMENT OF JUSTICE**
 b. ☒ Other (specify name and title or relationship to the party/business named):
PAT MYLES - PROCESS CLERK
 c. ☒ Address where the papers were served: **300 NORTH LOS ANGELES STREET, SUITE 7516
 LOS ANGELES, CA 90012**

3. Manner of Service in compliance with (the appropriate box must be checked):

- a. ☒ Federal Rules of Civil Procedure
 b. ☐ California Code of Civil Procedure

4. I served the person named in Item 2:

- a. ☒ By **Personal Service**. By personally delivering copies. If the person is a minor, by leaving copies with a parent, guardian, conservator or similar fiduciary and to the minor if at least twelve (12) years of age.
1. ☒ Papers were served on (date): **08/29/2018** at (time): **04:40 pm**
- b. ☐ By **Substituted Service**. By leaving copies:
1. ☐ (home) at the dwelling house, usual place of abode, or usual place of business of the person served in the presence of a competent member of the household, at least 18 years of age, who was informed of the general nature of the papers.
2. ☐ (business) or a person apparently in charge of the office, or place of business, at least 18 years of age, who was informed of the general nature of the papers.
3. ☐ Papers were served on (date): at (time):
4. ☐ by mailing (by first-class mail, postage prepaid) copies to the person served in Item 2(b) at the place where the copies were left in Item 2(c).
5. ☐ papers were mailed on
6. ☐ due diligence. I made at least three (3) attempts to personally serve the defendant.
- c. ☐ Mail and acknowledgment of service. By mailing (by first-class mail or airmail, postage prepaid) copies to the person served, with two (2) copies of the form of Waiver of Service of Summons and Complaint and a return envelope, postage prepaid addressed to the sender. (Attach completed Waiver of Service of summons and Complaint).

Nationwide Legal, LLC (12-234648)

1609 James M. Wood Blvd., 2nd Fl

Los Angeles, CA 90015

Phone: (213) 249-9999 Fax: (213) 249-9990

Continued from Proof of Service

CASE #: 2:18-CV-07347-PA-MRW

DATE: August 31, 2018

CASE NAME: CITY OF LOS ANGELES VS. JEFFERSON B. SESSIONS, III, ETC., ET AL.

**summons;complaint;CIVIL COVER SHEET; NOTICE OF RELATED CIVIL CASES; NOTICE OF
ASSIGNMENT TO UNITED STATES JUDGES; NOTICE TO PARTIES OF COURT-DIRECTED ADR
PROGRAM; STANDING ORDER; ORDER RE TRANSFER PURSUANT TO GENERAL ORDER 16-05
(RELATED CASES); ORDER RE: NOTICE TO COUNSEL**

- d. ☐ **Service on domestic corporation, unincorporated association (including partnership), or public entity. (F.R.Civ.P. 4(h)) (C.C.P. 416.10)** By delivering, during usual business hours, a copy of the summons and complaint to an officer, a managing or general agent, or to any other agent authorized by appointment or by law to receive service of process and, if the agent is one authorized by statute and the statute so requires, by also mailing, by first-class mail, postage prepaid, a copy to the defendant.
- e. ☐ **Substituted service on domestic corporation, unincorporated association (including partnership), or public entity. (C.C.P. 415.20 only)** By leaving during usual business hours, a copy of the summons and complaint in the office of the person served with the person who apparently was in charge and thereafter by mailing *(by first-class mail, postage prepaid)* copies of the persons at the place where the copies were left in full compliance with C.C.P. 415.20 Substitute service upon the California Secretary of State requires a court order. **(Attach a copy of the order to this Proof of Service.)**
- f. ☐ **Service on a foreign corporation.** In any manner prescribed for individuals by FRCP 4(f)
- g. ☐ **Certified or registered mail service.** By mailing to an address outside California *(by first-class mail, postage prepaid, requiring a return receipt)* copies to the person served. **(Attach signed return receipt or other evidence of actual receipt by the person served).**
- h. ☐ **Other** (specify code section and type of service):

5. Service upon the **United States, and Its Agencies, Corporations or Officers.**

- a. ☒ by delivering a copy of the summons and complaint to the clerical employee designated by the U.S. Attorney authorized to accept service, pursuant to the procedures for the Office of the U.S. Attorney for acceptance of service, or by sending a copy of the summons and complaint by registered or certified mail addressed to the civil process clerk at the U.S. Attorneys Office.
Name of person served: **PAT MYLES**
Title of person served: **PROCESS CLERK**
Date and time of service: *(date):* **August 29, 2018** at *(time):* **04:40 pm**
- b. ☐ By sending a copy of the summons and complaint by registered or certified mail to the Attorney General of the United States at Washington, D.C. **(Attach signed return receipt or other evidence of actual receipt by the person served).**
- c. ☐ By sending a copy of the summons and complaint by registered or certified mail to the officer, agency or corporation **(Attach signed return receipt or other evidence of actual receipt by the person served).**

6. At the time of service I was at least 18 years of age and not a party to this action.

7. Person serving *(name, address and telephone number):*

 **DION JONES**
Nationwide Legal, LLC (12-234648)
1609 James M. Wood Blvd., 2nd Fl
Los Angeles, CA 90015
(213) 249-9999

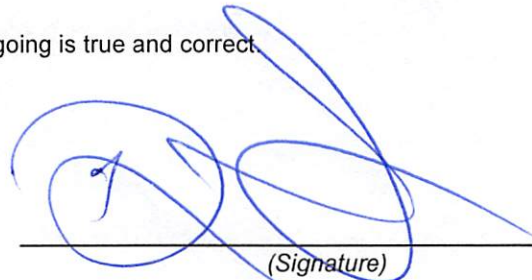
- a. Fee for service: \$ **.00**
- b. ☐ Not a registered California process server
- c. ☐ Exempt from registration under B&P 22350(b)
- d. ☒ Registered California process server
Registration # : **2015-085805**
County: **LOS ANGELES**

8. ☐ I am a California sheriff, marshal, or constable and I certify that the foregoing is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Date: **August 31, 2018**

DION JONES
Type or Print Server's Name


(Signature)

PROOF OF SERVICE - SUMMONS AND COMPLAINT